

GOVERNMENT OF ANDHRA PRADESH  
AGRICULTURE & COOPERATION (AGRI.III) DEPARTMENT

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**NOTIFICATION**

**Dated: 16-09-2016.**

Government of Andhra Pradesh invites applications for the post of Vice – Chancellor, Acharya N.G. Ranga Agricultural University, Guntur for placing before the search committee constituted vide G.O.Ms.No.42, dated 24.05.2016 of Agriculture & Cooperation Department..

Persons of the highest level of competence, integrity and institutional commitment are to be appointed as **Vice Chancellor**. Persons with distinguished academics with a minimum of 10 years of actual working experience as Professor in a University system in Agricultural Sciences (Agriculture, Agricultural Engineering & Technology and Home Science) or 10 years of experience in equivalent position in a reputed research and / or academic administration may apply. The selection process will involve both public notification talent search. Further details can be seen in [www.angrau.ac.in](http://www.angrau.ac.in) or [www.apsche.org](http://www.apsche.org).

Application with detailed bio-data highlighting achievements, academic and administrative experience and prescribed proforma as annexed, may be sent within 21 days from the date of notification by registered post to the following address:-

The Special Chief Secretary to Government(Agri),  
Agricultural and Cooperation (Agri.III) Department,  
Room No.307, "J" Block, 3<sup>rd</sup> floor,  
A.P. Secretariat, Hyderabad-500 022.

**Note: The Individuals who have submitted their applications in response to the earlier notification dt.24.6.2016, need not apply further.**

T. VIJAY KUMAR, IAS  
SPECIAL CHIEF SECRETARY TO GOVERNMENT,  
AGRICULTURE AND COOPERATION DEPARTMENT.

## **Eligibility criteria**

A person with the highest level of competence, integrity, morals and institutional commitment is to be considered for appointment as Vice-Chancellor. The Vice Chancellor to be appointed should be a distinguished academician with a minimum of 10 years of actual working experience as Professor in a University system in Agricultural Sciences (Agriculture, Agricultural Engineering & Technology and Home Science) or 10 years of experience in equivalent position in a reputed research and/or academic administrative organisation. The maximum age limit is 70 years.

## **Terms and Conditions**

The Vice-Chancellor hold office for a term of three years or until he/she attains the age of 70 years, whichever is earlier. The emoluments and other conditions of the service of the Vice- Chancellor shall be such as may be prescribed by the Government. He/she shall be eligible for another term by selection.

## Application for the post of Vice-Chancellor

1. (a) Full Name :
- (b) Date of birth :
2. (a) Present Post held :
- (b) Pay –Scale :
3. Educational Qualifications :

Examination	Years of passing	Subject(s)	Grade secured	University/college Institute
Intermediate (10+2)				
Bachelor's degree				
Master's degree				
Ph.D				
Post-Doctoral Research				

### 4. Work Experience

S. No.	Post	Organization	Duration	Length of Service
1	Professor or equivalent or above			
2.	Associate Professor or equivalent			
3.	Assistant Professor or equivalent			
	Total:			

5. Total service and number of years of service left before superannuation:

6. Details of Administrative Post(s) Held:

S. No.	Post	Organization	Duration	Length of Service

7. Details of Research projects operated as Principal Investigator/Team Leader in collaboration with national and international organizations (Enclose the list):

	Completed (No.)	Under Process (No.)	Total Budget
National			
International			

8. Details of varieties/technologies developed:

(P.T.O.)

9. Details of International Seminars/conferences/workshops participated:

S.No.	Name of the conference	Place	Year

10. Details of National International training courses/seminars /workshops organized as Course Director/Organizing Secretary:

S.No.	Name of the Training course	Duration (Days)	Year

11. Publications (Enclose the list of publications):

	National	International
Number of Papers published		
Number of Books/Book chapters		
Number of Technical bulletins		

12. Awards and Recognitions:

S. No.	Name of the Award / Fellowship / Recognition	Year of award	Awarded by	Purpose

13. Details of any Academic, Research and Extension Achievements:

14. Member in Expert Panels / Selection Committee / Review Team:

15. Memberships in Professional Organizations / Societies:

16. Any other information which supports the candidature:

17. Email address, contact address and Telephone number:

Place:

Date

(Signature of the Applicant)