

EXPRESSION OF INTEREST(EoI)

**For Empanelment of
Architectural Consultants for
Integrated Administrative Building & Other
Annexure Buildings including Development of
Master Plan for the
AGRICULTURAL UNIVERSITY
LAM, GUNTUR, A.P.**



**ACHARYA N.G RANGA AGRICULTURE UNIVERSITY
LAM, GUNTUR - 522 034, A.P., INDIA**

**ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY
LAM, GUNTUR**

NOTICE INVITING EXPRESSION OF INTEREST (EOI)

Acharya N.G. Ranga Agricultural University, Lam, Guntur invites “Expression of Interest” from Architectural Firms/Consortium of Firms having experience and sound background in Master Planning and designing of Campus including its buildings for setting up of large institutions/State of Art Laboratories/Research & Development centers, Bio safety labs etc as per the details enclosed for **Empanelment of Architectural Consultants for Integrated Administrative Building & Other Annexure Buildings including Development of Master Plan for the Agricultural University, Lam, Guntur, Andhra Pradesh.**

Interested Architectural Firms/consortium of firms with the lead member having experience in similar nature of work (defined in EOI document) are here by invited to submit their “Expression of Interest(EOI)”as per the prescribed Proforma addressed to **Estate Officer, ANGRAU, Guntur.**

Single Firm or lead member of consortium of firms must have experience of executing similar nature of work in AP State Government as a single firm or as a lead member of consortium.

The applicants can get the EoI document containing the details regarding the scope of work, qualifying criteria and application forms etc., by downloading from the University Website: www.angrau.ac.in . Filled in application forms along with application fee of Rs. 10,000/- in the form of DD from any Nationalized Bank in favour of Comptroller , ANGRAU payable at Guntur has to be submitted, either in person or by Registered / Speed Post to the Estate Officer, Administrative Camp Office, Eswar Enclave, M.G. Inner Ring Road, Reddypalem, Guntur – 522 509, A.P. The last date for submission of sealed EoI Application Document completed in all respects is upto 03.00 PM on 08.05.2017. ANGRAU reserves the right to accept or reject any/all applications without assigning any reason there of or incurring any liability whatsoever. Prospective applicants are advised to regularly scan through ANGRAU website as corrigendum/amendments etc., if any, will be notified on the ANGRAU website and separate advertisement will not be made.

CONTENTS

| S.NO. | DESCRIPTION | Page No. |
|--------------|---|-----------------|
| 1. | Section-I(General) | 3 |
| 2. | Brief Scope of the Architects | 4 |
| 3. | The Primary Eligibility Criteria | 5 |
| 4. | Section-II (Information & Instructions for bidders) | 7 |
| 5. | Section-III (Letter of Transmittal) | 11 |
| 6. | Annexure I to V | 12 |
| 7. | Form A to E | 20 |

SECTION -I

EXPRESSION OF INTEREST

1. GENERAL

i) About ANGRAU:

Acharya N. G. Ranga Agricultural University (ANGRAU) was established under the name of Andhra Pradesh Agricultural University (APAU) on the 12th of June 1964 through the APAU Act 1963. Later, it was renamed as Acharya N. G. Ranga Agricultural University on the 7th of November, 1996 in honour and memory of the noted Parliamentarian and Kisan Leader, Acharya N. G. Ranga. The University is the largest and one of the oldest Universities in the country and the University has celebrated the Golden Jubilee Year in 2014. After bifurcation of the state, ANGRAU headquarters has been shifted to Lam, Guntur. The University is serving the students and the farmers of 13 districts of Andhra Pradesh with renewed interest and dedication.

ii) Design Elements

a) Main Wing: The Institute complex will be raised with Indian Architectural touch possessing an ambience designed in accordance with standard guidelines and green building concept. The complex will have the following major component buildings:

- Integrated Administrative Building
- Auditorium with 1,000 to 1,200 capacity
- Advanced PG Centres
- International hostel
- Pesticide lab & Quality control lab
- Boys hostel
- Girls hostel
- Library
- Other annexure buildings

The ANGRAU reserves the right of adding or deleting any no. of building(s) apart from the above list.

b) Utilities & Services

The Utilities & services shall include & not limited to:-

- HVAC (Heating Ventilation and Air Condition) Works.
- Electrical Works.
- Plumbing, Water & Sewage Treatment Plant.
- Fire detection & firefighting work.
- Security System.
- Audio Visual System.
- Solar water heating system & solar energy utilization.
- Computer system including networking.
- Acoustics
- IBMS (Integrated Building & Management System.)
- Rain Water Harvesting

- Landscape Work.
- Swimming pools, Water bodies etc.
- UPS, back-up power source & intelligent lighting System.
- Underground cable ducting system (optical fibre cable, network cables, telephones cables, electricity cables, etc.,)

iii) Philosophy of Design

- a. The purpose of the Design is to provide a stimulating environment for University Administration, senior faculty of the University and Research in Agriculture having State of the Art laboratories. The Design should reflect this concern and respond to it in a fitting manner.
- b. The Design should be made keeping in mind the climate, ecology, topography, soil and vegetation at the site.
- c. The campus layout and detail should promote pedestrian friendly movement and provide for a lifestyle that is suitable to campus residents and promote maximum interaction between the community members living on campus, especially interaction between the students and the faculty.
- d. The infrastructure, facilities and buildings should be functional and also have a built-in flexibility to accommodate the foreseeable future technical advances.
- e. The overall design the layout, planning of the campus and the individual buildings should reflect a balance between the initial costs as well the cost of maintenance and upkeep during its useful lifespan. The building materials proposed as well the height and the orientation of the buildings should reflect this. The local/regional and vernacular techniques, material, and processes for sustainable design have to be a part of the design vocabulary.

All proposed designs have to be in accordance with the prevailing building regulations and byelaws.

2. BRIEF SCOPE OF THE ARCHITECT

Acharya N.G. Ranga Agricultural University, Lam, Guntur intends to develop its campus along with necessary infrastructure facilities. The broad scope of work includes:

- a) Preparation of Comprehensive Architectural Design (Site Layout, Building layout plan, Building design, structural design, service design and preparation of working drawings) for development of Integrated Administrative Building, labs and annexure buildings of ANGRAU at Lam including preparation of cost estimate, bills of quantities, obtaining all statutory approvals, EIA clearance etc as applicable, tender document for project execution and periodic site supervision of project.
- b) Preparation of Comprehensive Master Plan, layout, infrastructure, urban and landscape design for developing Campus.

More detailed scope of work will be given in the RFP document.

Short listing Process at STAGE 1: Only those applicants which fulfill the primary eligibility criteria shall be evaluated for short listing.

3. PRIMARY ELIGIBILITY CRITERIA

- a) Applicants should be a registered member of Council of Architects (CoA) & also possess Master's Degree in Architecture/Masters Degree in Interior Designing. Applicant or the lead member of the Consortium if Consortium is the applicant with an average annual turnover of not less than Rs. 1 crore during the years 2014-15, 2015-16 & 2016-17 (photo copy of the audited balance sheet to be enclosed) are only eligible to apply. Turn over means Architectural fee received during the year. (The year means F.Y. from 1st April to 31st March).
- b) The firm should have successfully completed similar comprehensive consultancy services including project co-ordination during execution phase of overall execution & administrative setup which includes Pre-Design study, site development, Architectural , structural, electrical, plumbing, designs, elevators, lifts, DG sets, heating, ventilation & air-conditioning (HVAC) fire fighting system network & communication, CCTV, acoustical, interiors and all external services, namely Roads, sewerage, Drainage, water supply, street lighting, landscaping, etc. for Government departments/public sector state autonomous bodies.
- c) One similar completed work of government administrative building should have been completed in the last 3 years, with an overall area of not less than 25000 to 30000 sq.ft & costing not less than Rs. 10 crores.
- d) One similar completed / renovated work of auditorium building should have been completed in the last three years, with at least 600 seating capacity & costing not less than Rs. 4 crores.
- e) Should possess at least two ongoing government projects either of auditoriums or Government Administrative Buildings.
- f) Should have local office at Amaravati/Guntur/Vijayawada
- g) EoI Application fee of Rs.10000 /- (Rupees Ten thousand) to be in the form of DD in favour of "Comptroller, ANGRAU" payable at Guntur.

The participants who fulfill the above all eligibility criteria will only be considered for evaluation (Annexure1)

DESIRABLE CONDITIONS:

- i. Any Recognition/Awards/prizes/appreciation from the International / National / State Government organizations
- ii. Membership in IIA/IIID

NOTE:

- a) For the above purpose the similar works means comprehensive consultancy works including project co-ordination during execution of overall campus with master plan, Architectural , structural, electrical, HVAC detailed engineering plans & design for multi-storey buildings, pre engineered buildings for hangars including

services like public health, firefighting, acoustics etc. complete and obtaining necessary statutory approvals for establishing the Agricultural University and other building services complete (with in erstwhile Andhra Pradesh).

- b) The present value of similar work completed shall be derived by adding an inflation of 7% every year to arrive at realistic value of work.
- c) The firm shall produce the copies of the work orders and completion certificates indicating the value of work completed issued by respective departments.
- d) The firm shall possess adequate organization structure in respect of men, material, machinery and in-house facilities to execute the above work (the details of technical personnel on rolls with qualification, experience etc., possessed by the agency for executing the work shall be furnished).
- e) The firm shall have service tax registration number and PAN (Permanent Account Number).
- f) Applicant/The firm should have an office at Amaravati/Vijayawada/Guntur.

Documents in support of above Primary Eligibility Criteria should be enclosed.

EVALUATION FOR SHORT LISTING

The eligible Applicants shall be shortlisted as per merit list prepared on the basis of evaluation by an Expert Committee appointed for the purpose by ANGRAU. The Evaluation Criteria for short listing of Applicants can be seen at Annexure-1.

Merit list shall include only those applicants who score minimum of: **70% in aggregate**

The marks allotted to various applicants shall be the sole prerogative of the Expert Committee. No explanation and/or justification for any aspect of the evaluation process shall be given; and no communication shall be entertained in this regard. The decision of the Expert Committee shall be final and binding on all.

OTHER REQUIREMENTS

- a) Foreign Architect/Architectural firm shall have an Indian Associate who fulfills the Primary Eligibility Criteria (PEC). Applicant shall be ineligible to submit a proposal, if it or any of its constituents have been barred or blacklisted by any Central and/or State Govt. in India.
- b) Applicant or one of the members of the consortium if consortium is the applicant, should not have, either failed to perform on any agreement, or been expelled from any project or agreement or have any agreement terminated for breach by the Applicant during the last five years are also ineligible.
- c) Consortium will be jointly and severally responsible (declaration to be submitted).
- d) Only firm having +ve net worth and profit making in all the last three financial years are allowed to form consortium.
- e) ANGRAU reserves the right to reject any or all the applications without assigning any

reason or incurring any liability thereof. In case of award of work to the consortium, the work shall stand with drawn in case of the lead member walking out of the consortium.

SECTION – II

INFORMATION & INSTRUCTIONS FOR BIDDERS

1. GENERAL

1.1 Application Fee

All bidders are required to pay **Rupees Ten Thousand only (Rs.10000/-)**, towards application fee in the form of Demand Draft from any **Nationalized Bank** drawn in favour of “Comptroller ANGRAU” payable at Guntur. The application fee is Non-Refundable.

1.2 Letter of Transmittal and Form seeking information/documents are given in Section-III.

1.3 All information called for in the enclosed forms should be furnished against the relevant columns in the forms. If for any reason, information is furnished on a separate sheet, this fact should be mentioned against the relevant column. Even if no information is to be provided in a column, a ‘nil’ or ‘no such case’ entry should be made in that column. If any particular/query is not applicable to the applicant, it should be stated as ‘not applicable’. The applicants are cautioned that not giving complete information called for in the application forms or not giving it in clear terms or making any change in the prescribed forms or deliberately suppressing the information shall result in the applicant being summarily disqualified. Applications received late will not be entertained.

1.4 The application should be type written. The applicant should sign each page of the application.

1.5 The applicant may furnish any additional information, which is deemed necessary to establish capability to successfully complete the envisaged project. Superfluous information need not be furnished and no information shall be entertained after submission of EOI document unless specifically called for.

1.6 Any information furnished by the applicant found to be incorrect either immediately or at a later date, would render him liable to be debarred from taking up the project.

1.7 The EOI document in prescribed format duly filled in and signed should be submitted in a sealed cover. The sealed cover super scribed “Empanelment of Architectural Consultants for Integrated Administrative Building & Other Annexure Buildings Including Development of Master Plan for the Agricultural University, Lam, Guntur” shall be submitted either in person or by Registered/Speed Post to the office of the Estate Officer, Administrative Camp Office, Eswar Enclave, M.G. Inner Ring Road, Reddipalem, Guntur, A.P. up to **3.00 PM on 08.05.2017**. A softcopy, MS-Word compatible, shall also be submitted in the same sealed cover. Documents submitted in connection with EoI will be property of ANGRAU.

- 1.8 Prospective bidders can seek any clarification regarding project requirements and EOI document from the office of the ANGRAU.

ANGRAU reserves its right not to respond to any question raised or provide clarification sought in.

- 1.9 Jurisdiction

All disputes arising shall be subject to the jurisdiction of the appropriate court at Guntur alone, and shall be governed by laws of India.

- 1.10 The discretion and decision of ANGRAU in respect of the EOI shall be final and shall not be open to be challenged in any Court of Law.

2. FINAL DECISION MAKING AUTHORITY

ANGRAU reserves the right to accept or reject any application and/or to annul the selection process and reject all applications at any time without assigning any reason or incurring any liability to the applicants.

3. CONFLICT OF INTERESTS

3.1 Consultants not to Benefit from Commissions, Discounts, etc.

The remuneration of the Consultants pursuant to this contract shall constitute the Consultants' sole remuneration in connection with this contract or the services, and the consultants shall not accept for their own benefit any trade commission, discount or similar payment in connection with activities pursuant to this contract or to the services or in the discharge of their obligations under the contract.

3.2 Consultants and Affiliates not to be otherwise interested in Project

The consultants agree that, during the term of this contract and after its termination, the consultants shall be disqualified from providing goods, works or services which may result in conflict of interest.

Persons or consultants who are involved in preparation of the EoI, short-listing and the evaluation process, will not be eligible to participate as applicant or as a proxy. Members of the expert committee and Jury shall also not have conflict of interest.

3.3 Prohibition of Conflicting Activities

The consultants shall not engage, either directly or indirectly, in any of the following activities:

- During the terms of this contract, any business or professional activities which would conflict with the activities assigned to them under this Contract; or
- After the termination of this Contract, such other activities as may be specified in this document.

3.4 Confidentiality

The consultants shall not disclose any proprietary or confidential information relating

to the project, the services, this contract or the client's business or operations without the prior written consent of the client.

4. INFORMATION TO BE GIVEN IN THE REQUIRED FORMATS:

Bidders should furnish the following:

4.1 Organization Information

Bidders are required to submit the following information in respect of their organization(Form-‘A’).

- a) Name & postal address, Telephone & Fax Number Email etc.
- b) Year of establishment and commencement of practice.
- c) Copies of original documents defining the legal status, place of registration and principal places of business.
- d) Name & title of Directors
- e) Name and designation of officers to be associated with the project and authorized to act for the organization.
- f) Information on any litigation in which the applicant was involved during the last seven years including any current litigation.
- g) Brochures and Annual reports of last seven years.

The Firm is required to submit certificate of completion of assignment from the respective Client as a proof of meeting the above qualifying criteria. Own works/Certification of the firms shall not be considered for pre qualification. In case of assignments completed abroad, the firm is required to submit completion certificate duly authenticated/verified by the Indian Commissionerate /Embassy of the said place/country.

4.2 Organizational Structure

The applicant should have sufficient number of Architects and other technical professionals. The applicant should submit a list of key professionals stating clearly how they would be deployed in this project.

Even though an applicant may satisfy the above requirements, he would be liable to disqualification, if he has:-

- a) Made misleading or false representation or deliberately suppressed the information in the forms, statements and enclosures required in the EOI document.
- b) Record of poor performance such as abandoning project, removed from Architectural panel, not properly completing the assigned project, or financial failures/weaknesses, have been blacklisted in any of the Govt department, PSU, local bodies etc.
- c) Record of poor performance in any project of ANGRAU had completed or being executed.

4.3 Details Of Qualifying Parameters

Details to be given in Form B

4.4 Details of Similar Works Completed in Last Seven Years

List of similar assignments/projects successfully completed during the last seven years (Form ‘C (I & ii)’).

4.5 Financial Capabilities

Details to be given in Form D

5. LETTER OF TRANSMITTAL

The applicant should submit the Letter of Transmittal attached under Section-III of the EOI document.

6. DISCLAIMER

The information in this document has been prepared to assist the applicants in preparing the EOI and it is clarified that:

- i. It does not constitute an invitation to offer or an offer in relation to the transaction.
- ii. This document does not constitute any contractor agreement of any kind whatsoever.
- iii. This document does not purport to contain all the information that interested parties and their advisors would desire or require in reaching decisions as to the transaction. Interested applicant should form their own view as to what information is relevant to such decisions and make their own independent investigations in relation to any additional information.
- iv. Neither the information in this document nor any other written or oral information in relation to the transaction or otherwise is intended to form the basis of or the inducement for any investment activity or any decision to enter into any contractor arrangement in relation to the transaction and should not be relied on as such. Neither ANGRAU nor their employees or advisors shall be liable to any interested party or any entity under any law including the law of contract, the principles of restitution or unjust enrichment or otherwise for any loss, expenses or damage which may arise, or be incurred, or suffered, in connection with this document, or any matter that maybe deemed to form part of this document, or any other information supplied by or on behalf of ANGRAU or their employees or advisors or otherwise arising in any way from these election process mentioned herein.
- v. Failure to provide information that is essential to evaluate the applicant's qualifications or substantiation of the information supplied, shall result in disqualification of the applicant.
- vi. It shall not be assumed that there shall be no deviation or change in any of the here in mentioned information. While this document has been prepared in good faith, neither ANGRAU nor any of their respective officers or employees or advisors or agents make any representation or warranty or shall have any responsibility or liability what so ever in respect of any statements or omissions here from. Any liability is accordingly expressly disclaimed by ANGRAU or any of their respective officers, employees, advisors or agents, whether negligent or otherwise.
- vii. ANGRAU is not bound to accept any or all the EOI. ANGRAU reserves the right to reject any or all EOI without assigning any reason. No applicant shall have any cause of action or claim against ANGRAU or its Officers, employees, Advisors, Successors or Assignees for rejection of this EOI.

SECTION-III
LETTER OF TRANSMITTAL

From:

To:
The Estate Officer
ANGRAU, Administrative Office
Eswar Enclave, MG Inner Ring Road
Guntur, Andhra Pradesh

Sir,

Sub: Submission of EoI for Empanelment of Architectural Consultants for Integrated Administrative Building & Other Annexure Buildings Including Development of Master Plan for the Agricultural University, Lam, Guntur.

Having examined the details given in EOI Notice and EOI document for the above project, I / We here by submit the relevant information.

1. I/We here by certify that all the statements made and information submitted in the enclosed forms and accompanying statements are true and correct.
2. I/We have furnished all information and details necessary for EOI and have no further pertinent information to supply.
3. I/We also authorize ANGRAU or their authorized representatives to approach individuals, employers and firms to verify our competence and general reputation.
4. I/We submit the following certificates along with details in prescribed format in support of our suitability, technical know-how and capability for having successfully completed the following projects:

Name of project

Certificate from

Signature(s) of Applicant(s)

Enclosures

Seal of applicant
Date of submission

ANNEXURE-I

Evaluation Criteria for Short- Listing of Applicants at Stage1- EOI

NAME OF THE APPLICANT:

ADDRESS:

CONTACT DETAILS:

| S. No | EVALUATION CRITERION | Maximum Marks | Marks Awarded |
|--------------|--|----------------------|----------------------|
| 1. | WORK EXPERIENCE DETAILED ARCHITECTURAL & DESIGN EXPERIENCE AS STATED AT CLAUSE 3 (c) of SECTION-I | 30 | |
| | One similar completed work of Government Administrative building should have been completed in the last three years, with an overall area of not less than 25000 Sq.ft. & costing not less than Rs. 10 Crores. | | |
| 2. | DETAILED ARCHITECTURAL & DESIGN EXPERIENCE AS STATED AT CLAUSE 3 (d) of SECTION-I | 20 | |
| | One similar completed / renovated work of Auditorium building should have been completed in the last three years, with at least 600 capacity & costing not less than Rs. 4 corers | | |
| 3. | Existing Projects AS STATED AT CLAUSE 3 (e) of SECTION-I | 10 | |
| | Should Possess at least two ongoing projects either of Auditoriums or Government Administrative Buildings. | | |
| 4. | FINANCIAL CAPABILITY | 10 | |
| | Gross Financial turn over in last three years 0.50 - 1crores – 05 Marks 1 Crore & More – 05 Marks | | |
| 5. | AWARDS & PRIZES | 10 | |
| | (i) Award/Appreciation from State Government – 10 (ii) Award from IIA / IIID – 10 Marks | | |
| 6. | ASSESSMENT BY THE EVALUATION | 10 | |
| | (i) Firms should have local office at Amaravati/Vijayawada/Guntur (ii) Firm should be registration with PWD / CPWD / | | |
| 7. | MASTER PLAN | 10 | |
| | Development of master plan with experience in government organization/ Fully grant-in-aid Universities. | | |
| | TOTAL 1 TO 7 | 100 | |

Documents to be submitted in support of Evaluation Criteria

1. Work Experience

- (i) Master plans of the campuses designed in A3 size
- (ii) Description of the project with complete details in one or two pages
- (iii) Certificates from clients
- (iv) Photographs

2. Detailed Architectural & Design Experience

- (i) Site plans of various buildings. If multistoried, each floor plans in A3 size.
- (ii) Write up in one or two pages (Area, cost, date of start, date of completion etc.)
- (iii) Certificates from client
- (iv) Photographs

3. Financial Capability

- (i) Certified copies of IT returns
- (ii) Annual reports duly certified by Chartered Accountant

4. Awards & Prices

- (i) Certified copies of Awards received
- (ii) Paper cuttings/publications in journals

5. Net Zero or Green Building Concepts

- (i) Certificates from clients

6. Details & location of local offices

Local office address

7. Details of experience in construction of Government Administrative buildings / Auditoriums / Hostels

Details of Government Administrative buildings / Auditoriums / Hostels

ANNEXURE-II

Proforma: Expression of Interest Questionnaire

| | |
|----|---|
| 1. | Name of Applicant:- |
| 2. | State the Structure of the Applicant's organization:- (Applicants to indicate as appropriate) Public Sector Organization/ Educational Institute Individual Company Firm Consortium |
| 3. | Individual applicant or lead member(in case of consortium) to provide this information: <ol style="list-style-type: none">1. Name of the company/firm:2. Individual applicant company/lead member of consortium:3. Legal status of company:4. Registration No. with the Country of Registration:5. Year of Registration:6. Registered address:7. Principal place of business:8. Address of Branch Offices(own):9. Whether wholly/partially owned subsidiary of foreign company: Yes/No (give details)10. Name and address of Principal/Parent Company(if applicable):11. Name of contact person:12. Contact person's designation:13. Address, telephone, fax no., email address of contact person:14. Name of contact person(at Guntur Office if any):15. Contact person's designation(at Guntur Office if any):16. Address, telephone, fax no., email of contact person (at Guntur office if any): |
| 4. | For applicants who are in consortium, state the following information for each member of consortium(include additional sheet if required): <ol style="list-style-type: none">1. Name of Company/Firm:2. Legal status of company:3. Registration No. with the Country of Registration:4. Year of Registration:5. Registered Address: |

| | <p>6. Principal Place of Business: 7. Address of Branch Offices(own): 8. Whether wholly owned subsidiary or foreign company: Yes/No 9. Name and address of Principal/Parent Company(if applicable): 10. Name of contact person: 11. Contact person's designation: 12. Address, telephone, fax no., email address of contact person: 13. Name of contact person(at Guntur Office if any): 14. Contact person's designation(at Guntur Office if any): 15. Address, telephone, fax no., email of contact person(at Guntur Office if any)</p> | | | | | | | | |
|------|--|------|--------------|----|--|----|--|----|--|
| 5. | <p>Does EOI application contain the board resolution/Power of Attorney/Authority Letter, Which empowers the person or persons to sign the Letter of Application?</p> <p>Yes/No</p> <p>If no, give reasons</p> | | | | | | | | |
| 6. | <p>State the number of years the applicant (or each constituent member of consortium) has been in business under the business name appearing in the answer to question 3 and 4 above.</p> <table> <thead> <tr> <th>Name</th> <th>No. of years</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> </tr> <tr> <td>2.</td> <td></td> </tr> <tr> <td>3.</td> <td></td> </tr> </tbody> </table> | Name | No. of years | 1. | | 2. | | 3. | |
| Name | No. of years | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 7. | <p>State the number of years the applicant (or each constituent member of consortium) has been in business undertaking work similar in scope and nature of work for which short listing is sought</p> <table> <thead> <tr> <th>Name</th> <th>No. of years</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> </tr> <tr> <td>2.</td> <td></td> </tr> <tr> <td>3.</td> <td></td> </tr> </tbody> </table> | Name | No. of years | 1. | | 2. | | 3. | |
| Name | No. of years | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 8. | <p>Individual applicant/each member of consortium should compile a list showing their previous experience of work as per proforma at Form C-(I) and Form C-(II) in the manner and for the period indicated in the proforma (attach separate sheets duly referred as in response to question 8)</p> <p>Do you authorize ANGRAU to make enquiries with any of the clients listed by the applicant?</p> <p>Yes/No</p> | | | | | | | | |

| | |
|----|--|
| | <p>Have you (each constituent member in case of consortium) provided information regarding previous experience of work as per Form C-(I) and Form C-(II)?</p> <p>Yes/No</p> |
| 9. | <p>Whether Individual applicant or members of consortium have in-house facility of all services and related staff?</p> <p>Yes/No</p> <p>If no, whether necessary legal agreements with various services consultancy organizations for a period of minimum 3 years from date of application are attached with this EOI application?</p> <p>Yes/No</p> |

Note:

Please provide sufficient information and valid proof for each parameter/factor assigned for calculating the marks in the evaluation criteria. If sufficient information and valid proof is not available about some parameter/factor during evaluation, 0 marks shall be assigned to that parameter/factor.

ANNEXURE-III

**FORMAT FOR POWER OF ATTORNEY FOR AUTHORISED
SIGNATORY OF CONSORTIUM MEMBERS**

POWER OF ATTORNEY*

(To be executed on non judicial stamp paper of the appropriate value in accordance with relevant stamp Act. The stamp paper to be in the name of the company who is issuing the power of Attorney)

Know all men by these presents, we.....(name of member firm of the consortium with address of the registered office).....do here by constitute, appoint and authorize Mr./Ms.....(name and residential address.....who is presently employed with us and holding the position of.....As our attorney, to do in our name and on our behalf, all such acts, deeds and things necessary in connection with or incidental to our proposal for the Comprehensive Master Planning and Building design Architectural Services for the project of Acharya N.G. Ranga Agricultural University, Lam, Guntur including signing and submission of all documents and providing information/response to Client, representing us in all matters, dealing with Client in all matters in connection with our bid for the said project.

We here by agree to ratify all acts, deeds and things lawfully done by our said attorney pursuant to this Power of Attorney and that all acts, deeds and things done by our afore said shall and shall always be deemed to have been done by us.

Dated this the day of 20.....
(Signature of authorized Signatory)

.....
(Signature and Name in Block letters of Signatory) Seal of Company

Witness

Witness1:

Name:

Address:

Occupation:

Witness2:

Name:

Address:

Occupation:

*Notes:

- To be executed by all the members individually, in case of a Consortium.
- The mode of execution of the power of Attorney should be in accordance with the procedure, if any, laid down by the applicable law and the charter document(s) and when it is so required the same should be under common seal affixed in accordance with the required procedure.

FORMAT FOR POWER OF ATTORNEY TO LEAD MEMBER OF CONSORTIUM

(To be executed on non-judicial stamp paper of the appropriate value in accordance with relevant stamp Act. The stamp paper to be in the name of the company who is issuing the power of Attorney)

POWER OF ATTORNEY*

Whereas Client has invited proposals from Applicants for submission of proposals for.....(Name of work).....,

Whereas, the members of the joint Venture/Consortium comprising of M/s.....,M/s.....,M/s.....,M/s.....(the respective names and addresses of the registered office to be given)are interested in submission of proposals for the Comprehensive Master Planning and building design consultancy in accordance with the terms and conditions contained in the EOI documents.

Whereas it is necessary for the members of the consortium to designate one of the most the Lead member, with all necessary power and authority to do, for and on behalf of the consortium, all acts, deeds and things as may be necessary in connection with the consortium's bid for the project, as may be necessary in connection the consortium's bid for the project.

NOW THIS POWER OF ATTORNEY WITNESSETH THAT:

We, M/s....., here by designate M/s.....,being one of the member of the consortium, as the lead member of the consortium, to do on behalf of the consortium, all or any of the acts, deed sorting necessary or incidental to the consortium's bid for the project, including submission of application/ proposals, participating in conference, responding to queries, submission of information/documents and generally to represent the consortium in all its dealing with the Client or any other Government Agency or any person, in connection with the Consultancy assignment until culmination of the process of bidding till the contract agreement is entered into with the Client and there after till the expiry of the contract agreement.

We hereby agree to ratify all acts, deeds and things lawfully done by Lead member ,our said attorney, pursuant to this power of attorney and that all acts deeds and things done by our aforesaid attorney shall and shall always be deemed to have been done by us/consortium.

Dated this the.....Day of.....200....

.....(Signature)

.....
(Name in Block letters of
Executants) Seal of Company

Witness1:
Name:
Address:
Occupation:

Witness2:
Name:
Address:
Occupation:

*Notes:

→To be executed by all the members individually, in case of a Consortium.

→**The mode of execution of the power of Attorney should be in accordance with the procedure , if any, laid down by the applicable law and the charter document(s) and when it is so required the same should be under common seal affixed in accordance with the required procedure.**

ANNEXURE V

**TO BE SWORN ON A NON-JUDICIAL STAMP PAPER OF RS.100/-
AFFIDAVIT**

*I/we.....
*Director/Proprietor/Partner of
(mention name of organization and its complete address)do here by solemnly affirm
and declare as under:

That*I/we.....*am/are registered as (mention name of
*firm/company/Consortium)vide Registration No..... under the provisions of
..... (mention the name of the Act).

That*I/we.....have applied in response to
the Invitation for Expression of Interest of ANGRAU, Lam, Guntur Empanelment of
Architectural Consultants for Integrated Administrative Building & Other Annexure
Buildings Including Development of Master Plan for the Agricultural University,
Lam, Guntur..

That.....(mention name of organization)
is eligible to submit the aforesaid proposal as neither the applicant has been barred
and/or blacklisted by the Central Government and/or any State Government of India
at any time prior to the date of submitting this affidavit.

That.....(mention name of organization)
or any of its constituents during the last three years has neither failed to perform on
any agreement nor was expelled from any project or agreement nor any agreement
terminated for any breach by the applicants or any of its constituents.

That an annexure attached to this affidavit gives list of all contracts
of.....
.....(mention organization) or any of its constituents with the
state/central government that are in arbitration.

DEPONENT

VERIFICATION

*I/we.....the above named deponent
do here by verify that the contents of the above said paragraphs 1 to 4 are true
and correct to the best of*my/our knowledge and belief and nothing is concealed
there from.

Verified at.....(place)
this.....Day of.....2017.

(Strike off whichever is not applicable)

**Note: Deponent will be the authorized signatory of
the Applicant**

DEPONENT

ORGANISATIONAL STRUCTURE**FORM-‘A’**

| | | |
|----|---|--|
| 1) | Name & Address of the applicant with Telephone No./Fax No/Email, Website etc. | |
| 2) | a) Year of Establishment b) Date & Year of commencement of practice. | |
| 3) | Legal status of the applicant (attach copies of original document defining the legal status) | |
| | a) A proprietary firm | |
| | b) A firm in partnership | |
| | c) A limited company or Corporation/Joint venture/Consortium | |
| 4) | Names of Directors & other executives with designation | |
| 5) | Designation of individuals authorized to act for the organization. | |
| 6) | Total No. of professional staff & years of experience:- <ul style="list-style-type: none">• Urban Designer/Town Planner• Environmental Planner/Waste Management Engineer• Landscape Planner• Architects• Civil Engineer• MEP Engineers• Other Professional/Scientific Staff | |
| 7) | Was the applicant ever required to suspend the project for a period of more than six months continuously after commencement of planning? If so, give the name of the project and reasons of suspension of project. | |

| | | |
|-----|--|--|
| 8) | Has the applicant or any constituent partner in case of partnership firm, ever abandoned the awarded project before its completion? If so, give name of the project and reasons for abandonment. | |
| 9) | Has the applicant or any constituent partner in case of partnership firm, ever been debarred/blacklisted for competing in any organization at any time? If so, give details. | |
| 10) | Has the applicant or any constituent partner in case of partnership firm, ever been convicted by a court of law? If so, give details. | |
| 11) | Any other information considered necessary but not included above. | |

Signature

DETAILS OF QUALIFYING PARAMETERS

| Sl. No. | Particulars requirement | (Ref. Page No. in Proposal) | Details of Particulars provided |
|---------|--|-----------------------------|---------------------------------|
| 1. | Application fee Rs.10,000/- in the form of cash or DD from Nationalized/Scheduled bank in favour of Comptroller, ANGRAU payable at Guntur | | |
| 2. | Proposal validity 90 days from last date of Submission of Proposals | | |
| 3. | Qualifying Projects <i>[As per Form-C(I)and C(II)]</i> | | |
| 4. | Power of Attorney for authorized signatory of Consortium members | | |
| 5. | Power of Attorney to Lead member of Consortium | | |
| 6. | Joint Venture Agreement | | |
| 7. | Declaration of consortium at Annexure III & Annexure IV | | |
| 8. | Financial turnover of single firm | | |
| 9. | Financial turnover of consortium of firm and Lead Members | | |
| 10. | Having Local Office at Amaravati/Vijayawada/Guntur | | |

Applicant's Experience

(Details of major works (**maximum ten**) executed during the last ten years **that may support evaluation criterion at Annexure I**)

| Sl. No. | Name of work | Address & contact detail of the client | Role in participation: Individual/Member of consortium | Description actual services provided by technical consultant | Date of commencement & completion | Project Cost INR In Millions | Tendered cost | Site Area | Built Up area | Time for completion as per tender |
|---------|--------------|--|--|--|-----------------------------------|------------------------------|---------------|-----------|---------------|-----------------------------------|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Name of Company/Firm:

Please give reasons if the actual cost was more than 10% above the tendered cost.

Please give reasons if the actual time for completion was greater than 10% above the original schedule.

Note:

- The information is to be given by individual applicant or each member of the consortium including lead member separately.
- The list of works is to be compiled as per the format above giving reference to specific evaluation criterion for which work being listed.
- Copy of supporting documents (in the form of certificate from client/agreements/appointment orders/contract/certification provided by Project owners) should be closed.
- Where currency conversion is used, specify the exchange rate and its date.

| | |
|-----|---|
| | |
| 16 | Total covered area (insq.mts.): (gives separate information about actual built up/under construction and proposed) |
| 17. | Brief description of the general specification of the special features: |
| 18 | Any green technologies/features used: (particularly for climate control, energy, water and waste management) |

Note;

- .The information is to be given by individual applicant or each member the consortium including lead member separately.
- . Copy of supporting document (in the form of certificate received)should be closed.
- . Where currency conversion issued, specify the exchange rate and its date.

FINANCIAL CAPABILITIES

**(Rs. In lacs)/US
dollars**

| Financial Year | Financial turnover of single firm/consortium of firms | | | | |
|--|---|-------|-------|-------|---------|
| | Firm1 (lead Member) | Firm2 | Firm3 | Firm4 | Average |
| 2014-2015 | | | | | |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| Average Annual Turnover over the past three years | | | | | |

Audited balance sheet/IT return to be submitted in support of above turnover

Signature

List of Award of International Repute as well as Awarded by any Central/ State Government.

| Sl No. | Name of Award | Awarded By | Detail of the work for which the Award is given |
|--------|---------------|------------|---|
| | | | |
| | | | |
| | | | |

Note:

1. Copy of the citation or the award shall be submitted duly self-attested as a proof.
2. A brief detail about the work including the cost, scope of work, the client, and the period of work should be closed in respect of each award mentioned above.