



**ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY**  
**Agricultural Research Station, Garikapadu, NTR District**

**Phone: 08654-288245**

**E-mail:ars.garikapadu@angrau.ac.in**

**WALK-IN-INTERVIEW**

The eligible candidates are invited to attend Walk-In-Interview for the below mentioned temporary post of Research Associate (Soil & Water Conservation Engineering (SWCE) / Irrigation & Drainage Engineering (IDE)) to work at Agricultural Research Station, Garikapadu, Jaggaiahpet (M), NTR District.

|    |                          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|--------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of the post         | : | Research Associate (RA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2. | No. of Posts             | : | 1 (one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3. | Duration                 | : | 11 months from the date of joining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4. | Qualifications           | : | <p>Ph.D (Soil &amp; Water Conservation Engineering (SWCE) / Irrigation &amp; Drainage Engineering (IDE)) (Or)</p> <p>Master's degree in Soil &amp; Water Conservation Engineering (SWCE) / Irrigation &amp; Drainage Engineering (IDE) with 4/5 years of Bachelor's Degree having 1<sup>st</sup> division or equivalent overall grade point average with at least 3 years of respective teaching/ research experience as evidenced from Fellowship/ Associateship/ Training/ Other engagements.</p> <p>Published one research paper in Science Citation Index (SCI)/NAAS rated (&gt;4.0) Journal.</p> <p><b>All the relevant degrees should be completed in any ICAR accredited Universities/ Colleges.</b></p> |
| 5. | Job description          | : | Conduct of field trails, collection of data from the fields, maintenance of records, analysis and interpretation of the result. Need to assists in the works as and when needed by the Administration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6. | Age                      | : | Not exceeding 40 years for men & 45 years for women. Age relaxation as per Government norms for BC/SC / ST candidates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7. | Salary                   | : | <p>Rs.61,000/- + HRA* per month (for M.Sc.(Ag.)) &amp; Rs.67,000/- + HRA*per month ( for Ph.D.)</p> <p>*The HRA will be given as per the existing state Govt. Rates applicable in various places/ locations</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8. | Date & Time of Interview | : | <b>09.09.2026@ 10:30 a.m.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9. | Venue                    | : | RARS, Lam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

The eligible candidates are requested to attend walk in interview on **09.09.2026 at 10:30 a.m.** directly with Bio-data and two sets of Xerox copies of educational qualifications and other if any along with originals. **This post is purely temporary. No TA/DA is admissible.**

**Other Terms & Conditions:**

- The eligible candidates can directly attend for interview on the said date with all the original certificates with a duplicate copy of the same and other relevant documents.
- Applications on plain paper giving bio-data, name and address of the two references and affixing a latest passport size photograph along with attested photocopies of the supporting documents, no objection certificate (if employed) should be submitted to the above office at the time of interview.
- The decision of the selection committee is final and binding in all aspects.

**Principal Scientist & Head (FAC)**