

**ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY**  
**Administrative Office: Lam, Guntur – 522 034: A.P.**

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**Circular.Memo.No.023928/Acad./2023**

**Dated:10-02-2023**

Sub: University Awards – Meritorious Teacher, Research Scientist and Extension Scientist Awards for the year 2021 – 55<sup>th</sup> Annual Convocation - Proposals – Called for.

Ref: Memo.No.023927/Exams/2022, Dated:12-01-2023 of the Registrar, ANGRAU.

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The University has proposed to present the Meritorious Teacher, Meritorious Research Scientist and Extension Scientist Awards of the ANGRAU irrespective of disciplines during the 55<sup>th</sup> Annual Convocation scheduled to be held in the last week of March,2023.

**University Awards are as follows:**

| S.No. | Category                               | No. of Awards |
|-------|--|---------------|
| 1.    | Meritorious Teacher Awards             | 4             |
| 2.    | Meritorious Research Scientist Awards  | 3             |
| 3.    | Meritorious Extension Scientist Awards | 2             |
|       | Total                                  | 9             |

All the Heads of Offices are requested to give wide publicity about the awards, among the teachers of all the categories of Scientists under their control and call for the applications. The Associate Deans of the Colleges, Associate Directors of Research of Regional Agricultural Research Stations and Principal Scientists may also nominate teachers whom they consider meritorious even if the incumbent does not apply for the same.

The application should be reached to the University in the relevant proforma in **Triplicate**.

The relevant proforma of application and guidelines was kept in the University Website **www.angrau.ac.in**.

The Associate Deans of Colleges and Associate Directors of Research of Regional Agricultural Research Stations are requested to screen the applications as per the guidelines and forward the recommendations along with all the applications/nominations received for the purpose.

The proposals for the awards should reach the University on or before **21.02.2023** positively for consideration at the University level. The proposals received after the above due date will not be considered. If there are no proposals from any Head of Office, a **Nil report** may be sent before the due date.

**G.RAMA RAO**  
**REGISTRAR**

To

All Associate Deans of Colleges, ANGRAU.

All Associate Directors of Research of RARS, ANGRAU.

All Principal Scientists of Schemes and Research Stations, ANGRAU.

All Programme Coordinators of KVKs/DAATT centers, ANGRAU.

All Principals of Polytechnics, ANGRAU.

Cc: All University Officers, ANGRAU.

Copy to Dean of Agricultural Engineering & Technology, ANGRAU with a request to place the application, proforma and the guidelines in the University Website.

Copy to SF/SC.

//F.B.O.//

*B. Thulasi Bai*  
**SUPERINTENDENT**

**P R O F O R M A**  
**UNIVERSITY AWARDS FOR TEACHERS OF**  
**ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY**

1. Name and Designation :
2. Name of the College/Research Station/Extension Education Unit. :
3. Date of Birth :
4. Length of service in Teaching/ Research/Extension (service in various cadres may be given). :
5. Academic qualifications and subjects of specialization (class OGPA/ Percentage of marks in the examination starting from Inter/PUC onwards and award the degree. :
6. Titles of Master's and Doctoral theses along with the name of University that awarded the degree. :
7. Research work done other than that for P.G Degree/Diploma and students work. :
8. Research publication (list to be enclosed) giving the names of all authors, title, year and name of the journal with pages :
9. Papers presented at Conferences Seminars Symposia at National and International level :
10. List of books, bulletins, status, reports and popular articles published. :
11. List courses offered for UG & PG in the last 5 years, semester wise as course-in-charge :
12. No. of M.Sc and Ph.D students guided as Chairman, Advisory Committee :
13. No. of M.Sc. and Ph.D students on hand as Chairman, Advisory Committee. :

14. Mention the No. of visual aid of the following category used by you for each course.

| S.No. | Course No. | Slides for Projections | Transparencs for overhead projector | Charts | Others |
|-------|------------|------------------------|-------------------------------------|--------|--------|
|       |            |                        |                                     |        |        |

15. List of course for which common notes and manuals for practical were prepared by you :
16. No. of years served as: - :
- i) Warden :
  - ii) Officer i/c student activities :
  - iii) Officer i/c Advisory system :
  - iv) NSS programme officer :
  - v) Tour leader for educational tours :
17. What innovation you made in improving your teaching ability – Name outstanding innovations if any. :
18. Organization of workshops, seminars etc. for the benefit of other scientists starting new societies, initiating programmes of science and technology. :
19. Information about the experience in Teaching/Research/Extension administration and planning may be furnished. :
20. Membership and Fellowships of learned societies with year of enrolment :
21. Any other information :

**SIGNATURE OF THE APPLICANT**

## **GUIDELINES FOR THE UNIVERSITY AWARDS FOR TEACHERS**

1. Teachers in the cadre of Assistant Professors/Associate Professors be eligible for the award.
2. Minimum of 5 years class room/laboratory teaching experience is necessary to become eligible for the award.
3. Such of those who are working presently in research or extension but have put in 5 years of teaching during the preceding seven years also be made eligible for the award.
4. The total number of awards for Teachers - 4.

The award may be given every year.

5. If suitable teachers are not available for consideration for any award in any faculty that those awards shall not be awarded that year.
6. Each award consists of Rs.5,000/- in cash, a certificate and a memento
7. Procedure for selection: Applications may be submitted by teachers or nominations may be made by the Principal of the College with two senior Professors may be constituted to screen the applications received for consideration for the award at college level. The Committee shall prepare a panel of two names from each college and send them to the University along with their bio-data. The principal has to forward the bio-data of other applicants also to the University.
8. While considering the applications, weightage may be given for the classroom, teaching, work done such as the number of courses taken, manuals prepared, other innovative measures employed for effective teaching such as audiovisuals, advisory work co and extra-curricular activities. After short listing the candidates to about 2, the committee/Principal/Associate Director of Research shall critically examine the credentials of the teachers by making special efforts, both directly and discretely to find out as to how best teacher (research and extension personnel also be really is. They should also take into account the honesty integrity of the candidates into account.
9. The proposals from the principals will be sent to the University for consideration at the University level.
10. The Vice-Chancellor may appoint a committee of Deans and Directors to select the teachers from the panels received from the respective Principals of the Colleges.
11. The Committee of judges may, if considered necessary, require any of the prospective candidates to appear before it.
12. There should be at least 5 years of gap between two awards for the same teachers.
13. The University reserves the right to select or not any teachers from a discipline

**GUIDELINES FOR THE UNIVERSITY AWARDS FOR  
RESEARCH AND EXTENSION SCIENTISTS**

1. Scientists in the cadre of Assistant Research Officers/Research officers in the case of Research and A.E.Os/J.E.Os, Subject Matter Specialists of the cadre of Associate Professor and Extension Specialists in the cadre of Associate Professors will be eligible for Award.
2. Minimum of 5 years of Research/Extension experience at any Research Station/Extension Center is necessary to become eligible for the award.
3. Research/Extension Scientists who are presently working in teaching but have put in 5 years in Research/Extension during the preceding 7 years are also eligible for the award.
4. The total number of awards : 5

| <b>Research</b> | <b>Extension</b> |
|-----------------|------------------|
| 3               | 2                |

5. The award may be given every year.
6. All or few awards will not be given in a particular year if suitable Research/ Extension Scientists are not available. The awards will also lapse and will not be carried to subsequent years.
7. Each award will be in the shape of Rs.5,000/- cash plus a memento and certificate.

8. Procedure for selection:

- i) The Research Scientists themselves through their Heads of Office may submit application. The Senior Scientists/Associate Directors of Research may nominate Scientists for the award.

In case of Extension, application may be submitted by the Extension Personnel through their Unit and Associate Director of Research.

- ii) In respect of Research/Extension Scientist presently working in teaching, they may send their applications to the Senior Scientists/Extension Unit Head/Associate Director of Research under whom they worked.

A Committee consisting of the Associate Director of Research with 2 Senior Officers and one of the Unit Head of Extension Center may be constituted to screen the applications received for consideration of the award at each Regional Agricultural Research Station. All the applications received along with recommended list of candidates by the Committee may be forwarded to the University.

9. While considering the applications, weightage will be given as follows: -

### **RESEARCH**

- a) Research contributions as judged by their popularity and adoption by farmer and also contribution to basic research.
- b) Original Research papers published.
- c) Review articles published
- d) Papers presented in National & International Conferences Seminars and Symposia
- e) Books/Manuals prepared and accepted for Teaching/ Research/ Extension and training programmes.
- f) For experience in planning of Research Project.

### **EXTENSION**

- a) Develop practical, useful extension projects to popularize scientific findings of Research Stations for the farmers' fields.
  - b) Developing and Organizing Innovative Training Programme for Extension Personnel as well as farmers.
  - c) Conducted trails, Demonstrations and processed information for application on the farmers' fields.
  - d) Publication of extension literature useful for farmers and Extension Workers.
  - e) Developed and standardized audio-visual aids for use in Training and Extension programmes.
  - f) Planned and conducted extension/field studies for analysis of constraints etc.,
  - g) Organization of Krishi Melas/Field days/correspondence courses for farmers and extension workers etc.
10. A Committee appointed by the Vice-Chancellor will evaluate the applications/nominations received from Associate Directors of Research keeping in view the weightage as mentioned above and send their recommendations to the Vice-Chancellor for consideration and approval.
  11. There should be at least 5 years of gap between two awards for the same teacher.
  12. University reserves the right to select or not any teacher from a discipline.

**P R O F O R M A**

**UNIVERSITY AWARDS TO RESEARCH SCIENTISTS OF  
ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY**

1. Name and Designation :
2. Name of the College/ Research :  
Station/Extension Education Unit
3. Date of Birth :
4. Length of service in Teaching, :  
Research, Extension and  
administration (service in  
various cadres may be given)
5. Academic qualifications and :  
subjects of specialization (class  
OGPA/Percentage of marks in the  
examination starting from  
Inter/PUC onwards and awards of  
merit)
6. Titles of Master's and Doctoral :  
thesis along with the name of  
University that awarded the degree
7. Research work done other than :  
that for P.G degree/ diploma and  
students work
8. Project approved and executed :
  - i) Projects planned and submitted  
as chief investigator with details.
  - ii) Projects completed as Chief :  
Investigator with details.
  - iii) Details of titles, agency and  
grants
9. Research publication (list to be :  
enclosed) giving the names of all  
authors, title, year and name of  
the journal with pages
10. Papers presented at :  
Conferences/Seminars/ Symposia  
at State/ National and International  
level

11. List of books, bulletins, status, reports and popular articles published. :
12. List of experiments with which you were actively associated in the last 5 years of your Research career. :
13. State Outstanding contribution (not exceeding 300 words) by way of :
  - a) developing new techniques
  - b) New Research findings :
  - c) new variety/Breed/Straina etc which had acceptability and impact on Agricultural Projection of the State/Region/ Country. :
  - d) Field application of findings
14. Current research work (not exceeding 300 words) :
15. Membership and Fellowship of professional societies with year of enrolment :
16. Organization of workshops, seminars etc., starting new professional societies initiating programmes of Science and Technology useful to rural development. :
17. Whether recipient to the award any time before :
18. Awards received, if any, for the research work one (International/national/State and other agencies other than this scheme). :
19. Any other information :

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**P R O F O R M A**

**UNIVERSITY AWARDS TO EXTENSION SCIENTISTS OF  
ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY**

**PART – I**

1. Name and Designation :
2. Name of the College/Research :  
Station/Extension Education Unit
3. Date of Birth
4. Length of service in Teaching Research,  
Extension and administration (service in  
various cadres may be given) :
5. Academic qualifications and subjects of  
Specialization (class GPA/ Percentage of  
marks in the examination starting from  
Inter/ PUC onwards and awards of in :  
merit)
6. Titles of Master's and Doctoral thesis :  
along with the name of University that  
awarded the degree.
7. Research work done other than that for :  
P.G degree/diploma and students work
8. Research publication (list to be enclosed)  
giving the names of all authors, title, year  
and name of the journal with pages :
9. Papers presented at Conferences/ :  
Seminars/Symposia at State/National  
and International level
10. List of books, bulletins, status, reports :  
and popular articles published.

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**PART – II**

**EXTENSION**

1. Number of trials laid out for the last 5 :  
years and date collected (furnish the  
details of write up if any discussion of  
results and inclusion of the results in  
NARC/other district Committee  
Reports etc.,)
2. Number of first stage demonstrations :  
conducted for the last 5 years and data  
collected (furnish the details of write  
up, if any or discussion of results and  
conclusion of results in NARC/other  
district Committees reports etc.,)
3. Number of other demonstration laid :  
out regarding introduction of new  
crops/ New cropping patterns etc., for  
the past 5 years (furnish the details)
4. Constraints and problems identified :  
and brought to the notice of the  
scientists in connection with the  
technologies introduced in the above  
cases (furnished details)
5. Important activities completed in :  
respect of the following (give a brief  
write up)  
Adopted villages of the Research  
Station  
Lab to land Programme  
Improvement made to the Agril. :  
Information Centre (if any at the :  
Research Station)  
Operation of Farmers Advisory Cell at :  
the Research Station  
T & V monthly workshops
6. Extension literature prepared :
7. Radio scripts sent or Radio :  
Programmes in which assisted or  
participated
8. TV Scripts prepared and sent or TV :  
programmes in which assisted or  
participated

:: 10 ::

9. Farmers' Day/Mela conducted :  
Responsibilities taken  
Activities in which assisted
- 10 Number of training programmes :  
Organized  
Assisted in organization  
In which participated as resource person
- 11 Training materials prepared including :  
audio-visual aids.
- 12 Assistance given to RAWE :  
Programme (given detailed report in case of AES/JES)
- 13 Guidance/Assistance to P.G. studies, if :  
any
- 14 Number of extension studies fields :  
studies undertaken (furnish details)
- 15 Number of farmers' problems studies/ :  
communicated to Research Stations  
(brief report)
- 16 Number of survey/field studies :  
conducted in the performance of  
different technologies under different  
farming situations or locations (for  
SMS Agronomy only)
- 17 Number of survey fields studies :  
conducted on
  - a) Post and diseases, Soil and Water management problems, Animal Husbandry problem appropriateness of Agril. implements and equipment etc., (brief reports in case of SMS (PP) SMSC (SS) SMSS (Ag. Engg.) SMSS (Dairy & Poultry)

**::11::**

- b) Maintenance of information at RARS publication of information materials, number of farmer queries answered, exhibitions organized, preparation of Radio and TV scripts and visual aids training programmes etc. (for SMS information and Training).
- 18 Notes success stories prepared on failure and success of technology transfer in case of crop, cropping pattern, control of pests and diseases, agricultural implements/ equipment's, extension methodologies etc., :  
Appropriate to each SMS.
- 19 Number of Poultry/Dairy Units :  
assisted/started
- 20 Number of Extension/Research publications (In case of SMS (Dairy and poultry only)) :
- 21 New extension technique :  
Methodologies invocated and tested, if any, with experience report
- 22 Any other accomplishments relating to extension activities :

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