

ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY

Administrative Office :: Lam, Guntur – 522 034 :: A.P.

Cir. Memo.No.00185/Acad./2026

Dt: 20-04-2026

Sub: ANGRAU – Academic – Sponsoring the Award of the Best Teacher/Researcher by Mandava Foundation - Proposals for 'the Best Teacher Award for the year 2025' on ANGRAU Foundation Day i.e. on 12th June, 2026 - Called for.

Ref: Proc.No.012343/Exams/2021, Dated:31.03.2022 of the Registrar, ANGRAU.

It is submitted that, through the reference cited, the University has been conferring the endowment award of "Sri Mandava Venkatramaiah Award" sponsored by Mandava Foundation on the 'Foundation Day of the University', i.e. on 12th of June every year. This award shall be conferred on one best Teacher and on one best Researcher alternatively.

Presently, the applications are invited for 'the Best Teacher Award for the year 2025'.

All the Heads of Offices are requested to give wide publicity about the award among all the "Teachers and Researchers of the University" of all the disciplines under their control and call for the applications. The Associate Deans of the Colleges, Associate Directors of Research of Regional Agricultural Research Stations may also nominate Teachers/Researchers whom they consider meritorious, even if the incumbent does not apply for the same.

The prescribed Application Proforma and the Guidelines shall be downloaded from the University website www.angrau.ac.in.

The Associate Deans of the Colleges, Associate Directors of Research of Regional Agricultural Research Stations are requested to screen the applications as per the guidelines, and forward all the applications/nominations received along with their remarks/recommendations.

The proposals for the awards shall reach the University on or before **30.04.2026** for consideration at the University level. The proposals received beyond the due date will not be considered. The hard copies of the applications shall be sent to the Administrative Office, Lam, Guntur in Triplicate. If there are no proposals from any of the offices, a "Nil Report" shall be furnished within the due date.

**M.V. RAMANA
REGISTRAR**

To

All the Associate Deans of Colleges, ANGRAU.

All the Associate Directors of Research, ANGRAU.

All the Heads of Research Stations & Schemes, ANGRAU.

All the Senior Scientist & Head of KVKs.

All the Coordinators of DAATT Centers, ANGRAU.

Contd...2

:: 2 ::

All the Principals of Polytechnics, ANGRAU.

Cc: All the University Officers, ANGRAU.

Copy to the Dean of AE & T with a request to upload the application Proforma and the Guidelines in the University Website.

Cc: All the other Officers.

Cc: P.S. to Vice-Chancellor, ANGRAU

Cc: P.A. to Registrar/Comptroller, ANGRAU.

Cc: the Joint Registrar, ANGRAU.

Copy of SF/SC.

//F.B.O//

Handwritten signature
JOINT REGISTRAR 22/4/26
mi
20/4/26

**GUIDELINES FOR THE AWARD FOR
BEST TEACHER - SPONSORED BY MANDAVA FOUNDATION**

1. Teachers in the cadres of Assistant Professor/Associate Professors are only eligible for the award.
2. A minimum of 5 years class room/laboratory teaching experience is necessary to become eligible for the award.
3. Those who are working presently in Research/Extension but have put in 5 years of Teaching experience during the preceding seven years are also eligible for the award.
4. This award shall be given alternatively to one Best Teacher and to one best Researcher.
5. If suitable teachers are not available for consideration for the award in any of the faculty/discipline, then this award may not be conferred in that particular year.
6. The award consists of a Gold Medal, a certificate and a memento.
7. Procedure for selection: Applications shall be submitted either by teachers themselves or by nominations made by the Associate Dean of the concerned College. Two senior faculty members may be constituted to screen the applications at college level. The Committee shall prepare a panel of/short list two names from each college and send them to the University along with their bio-data. However, all the Associate Deans shall forward all the applications and bio-data received to the University.
8. While considering the applications, weightage may be given for the classroom teaching, work done such as the number of courses taken, manuals prepared, other innovative measures employed for effective teaching such as audiovisuals, advisory work co and extra-curricular activities. After short listing the candidates, the committee/Principal/Associate Director of Research shall critically examine the credentials of the teachers by making special efforts, both directly and discretely to find out as to how best the teacher is (research and extension personnel also be really is). They shall also take into account the honesty and the integrity of the candidates.
9. The proposals from the Associate Deans will be sent to the University for consideration at the University level.
10. The Vice-Chancellor may appoint a committee of Deans and Directors to select the teachers from the panels/short listed candidates list received from the respective Associate Deans of the Colleges.
11. The Committee of judges may, if considered necessary, may ask any of the prospective candidates to appear before the committee in person.
12. There must be a gap of 5 years between consecutive awards for the same teacher.
13. The University reserves the right to select or reject any of the teachers from a particular discipline.

PROFORMA

AWARDS FOR BEST TEACHER - SPONSORED BY MANDAVA FOUNDATION

1. Name and Designation :
2. Name of the College/Research Station/Extension Unit :
3. Date of Birth :
4. Length of service in Teaching, Research and Extension (service in various cadres may be given) :
5. Academic qualifications and subjects of specialization (class OGPA/percentage of marks in the examination starting from Intermediate to the highest degree) :
6. Titles of Masters and Doctoral thesis along with the name of the University that had awarded the degree :
7. Research work done other than that for P.G. degree / Diploma and students work :
8. Research publications (list to be enclosed) duly giving the names of all authors, title, year and name of the journals with page numbers.
9. Papers presented at Conferences/ Seminars/ Symposia at State / National and International level. :
10. List of books, bulletins, status reports and popular articles published. :
11. List of courses offered for UG & PG students in the last 5 years (semester wise as course-in-charge) :
12. Number of M.Sc. and Ph.D. students guided as Chairman, Advisory Committee :
13. Number of M.Sc. and Ph.D. students on hand as Chairman, Advisory Committee :

14. Mention the No. of visual aid of the :
 following Category used by you for each
 course

Sl.No.	Course No.	Slides for Projections	Transparencs for overhead projector	Charts	Others

15. List of courses for which common notes and :
 manuals for practicals were prepared by you

16. Number of years served as :
 i) Warden
 ii) Officer i/c student activities
 iii) Officer i/c Advisory system
 iv) NSS programme officer
 v) Tour leader for educational tours
 vi) Officer incharge academic matters

17. What innovative methods you have adopted :
 to improve your teaching ability?

18. Organization of workshops, seminars etc.,
 for the benefit of other scientists, starting
 new societies, initiating programmes of
 science & technology.

19. Significant achievements in Teaching/ :
 Research/Extention administration and
 planning may be furnished.

20. Membership and Fellowships of learned :
 societies with the year of enrolment.

21. Any other information :

SIGNATURE OF THE APPLICANT