



## ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY

Application for admission into  
**B.Sc. (Hons) Community Science**  
for the Academic Year 2025-26

(PLEASE READ THE INFORMATION BROCHURE  
THOROUGHLY BEFORE FILLING IN THE APPLICATION)

Affix  
Passport  
Size  
Photo  
Here

*Application duly filled in should reach*

The Registrar, Acharya N.G. Ranga Agricultural University,  
Administrative Office, Lam, Guntur - 522 034, A.P.

**on or before 19-11-2025 by 4:00 P.M. Postal delays will not be entertained**

Please tick ☒ whether you are from rural area/ Non-municipal area

☐

Yes

☐

No

**If yes**, please furnish the relevant certificate in the Proforma prescribed under [Form-I](#) of the application by enclosing a certified copy issued by the School/Institution (To become eligible under rural area reservation)

1. Name of the applicant in full  
(in BLOCK letters as entered in the SSC or  
Equivalent Examination Certificate) :

2. a) Father's Name :

b) Mother's Name :

3. Date of birth (as per SSC/CBSE certificate) :

4. Age as on the 31<sup>st</sup> of December, 2025 :

5. a) Social Status of the candidate  
(Tick ☒ appropriate box)

| OC                       | BC-A                     | BC-B                     | BC-C                     | BC-D                     | BC-E                     | SC                       | ST                       |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

a. Do you belong to Economically  
Weaker Section (EWS) Category : ☐ Yes ☐ No  
(Please tick appropriate box and  
enclose latest EWS Certificate)

6. Place of study from the 6<sup>th</sup> Class to Intermediate /12<sup>th</sup> class /Diploma in Home Science (3 years) / Diploma in Agriculture, Seed Technology, Organic Farming, Horticulture, Veterinary (2 years)/Diploma in Agricultural Engineering (3 years) of ANGRAU. :

| Sl. No. | Academic Year | Class           | Name of the Institution/ School in which studied | District |
|---------|---------------|-----------------|--------------------------------------------------|----------|
| 1.      |               | VI Class        |                                                  |          |
| 2.      |               | VII Class       |                                                  |          |
| 3.      |               | VIII Class      |                                                  |          |
| 4.      |               | IX Class        |                                                  |          |
| 5.      |               | X Class         |                                                  |          |
| 6.      |               | Inter / Diploma |                                                  |          |

7. Details of qualifying examination\* :

| Year and month of passing the examination | Examination passed | Subjects taken (Optional Subjects) | Maximum marks prescribed in Intermediate/ Diploma | Marks obtained by the candidate at the examination |
|-------------------------------------------|--------------------|------------------------------------|---------------------------------------------------|----------------------------------------------------|
| (1)                                       | (2)                | (3)                                | (4)                                               | (5)                                                |
|                                           |                    | Language - I                       |                                                   |                                                    |
|                                           |                    | Language - II                      |                                                   |                                                    |
|                                           |                    | Physics                            |                                                   |                                                    |
|                                           |                    | Chemistry                          |                                                   |                                                    |
|                                           |                    | Biology (Botany + Zoology)         |                                                   |                                                    |
|                                           |                    | Mathematics                        |                                                   |                                                    |
|                                           |                    | Diploma courses                    |                                                   |                                                    |
| <b>Total</b>                              |                    |                                    |                                                   |                                                    |

- In case of candidates with three-year diploma in Home Science, marks obtained in diploma course are to be entered.
- For English add Sr. Inter + Jr. Inter,
- For Physics and other subjects, add Theory + Practical of both years.

8. Are you a candidate seeking admission under any of the following categories (Mark ☒ Yes/No)? **If yes, enclose the relevant certificates.**

| Defence (CAP) |    | Physically Challenged (Differently Abled) |    | NCC |    | Sports & Games |    | Scouts and Guides |    |
|---------------|----|-------------------------------------------|----|-----|----|----------------|----|-------------------|----|
| Yes           | No | Yes                                       | No | Yes | No | Yes            | No | Yes               | No |

9. The candidates shall apply for admission in prescribed proforma with fee for **Rs.2,000/- (Rupees Two Thousands Only)** for General Candidates and **Rs.1000/- (Rupees One Thousand Only)** in case of SC, ST & PH (Differently Abled) candidates. The payment shall be made through on-line to the ANGRAU A/c. as detailed below or DD in favour of “Comptroller, ANGRAU” payable at Guntur.

|                            |                           |
|----------------------------|---------------------------|
| Name of the Account Holder | <b>COMPTROLLER ANGRAU</b> |
| Account No.                | <b>921020016224308</b>    |
| Name of the Bank           | <b>Axis Bank, Guntur</b>  |
| IFSC Code                  | <b>UTIB0000070</b>        |

- Enclose proof of receipt for payment of application registration fee (NEFT counterfoil with bank seal or online payment receipt) without fail.

**Payment Details**

10. **Address for Correspondence along with pin code and phone number**

---

---

---

---

- **Candidate Mobile Number :** \_\_\_\_\_ **Email I.D :** \_\_\_\_\_
- **Phone Number of Parent/Guardian :** \_\_\_\_\_

**SIGNATURE OF APPLICANT**

## LIST OF ENCLOSURES

The candidates for admission into following courses are required to submit the following self-attested Certificates/Documents along with application form (**Photostat copies only**).

### **B.Sc. (Hons) Community Science** seats are filled based on Intermediate Marks

The candidates for admission into this course are required to submit the following self-attested Certificates/Documents along with application form (**Attested Photostat copies only**).

- a. Certified copy of the Pass Certificate cum Memorandum of Marks obtained by the candidates in the qualifying examination (Intermediate / 3 years Diploma in Home Science)
- b. A certified copy of the SSC certificate, showing the evidence of the Date of Birth.
- c. In case of the candidates belonging to Backward Classes, Scheduled Castes and Scheduled Tribes, latest certified copy of the Social Status Certificate
- d. For candidates belonging to EWS category, latest EWS certificate issued by the competent authority.
- e. Rural area certificate in case of those coming from rural areas, the candidate must produce a certificate of schooling in Non-Municipal areas for a minimum period of any four years from the 1<sup>st</sup> class to the 12<sup>th</sup> class (Form-II).
- f. Study Certificates for VI to XII Class.
- g. Proof of receipt towards application registration fee for Rs. 2000/- (for General) / Rs.1000/- (for SC/ST/PH).

Application duly filled in should reach “**The Registrar, Acharya N.G. Ranga Agricultural University, Administrative Office, Lam, Guntur - 522 034, A.P., on or before 19-11-2025** Postal delays will not be entertained

The candidates who submit this application form with all valid enclosures will only be eligible for open manual counseling for allotment of seats.

# ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY

## INFORMATION BROCHURE

### Admission into for the academic year 2025-26

B.Sc. (Hons) Community Science : College of Community Science, Lam, Guntur  
(ICAR Accredited college)

Duration of Course: 4 Years

#### Eligibility:

| U.G. Programme                                                                               | Eligibility Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| B.Sc. (Hons) Community Science: for both boys and girls (formerly B.Sc. (Hons) Home Science) | A pass in two-year Intermediate examination (10+2) with Bi.P.C / M.P.C / M.Bi.P.C subjects.<br><br>Diploma in Home Science (3 years) / Diploma in Agriculture, Seed Technology, Organic Farming, Horticulture, Veterinary (2 years)/Diploma in Agricultural Engineering (3 years) of ANGRAU.<br><br>Candidates passed in a <b>three-year Diploma course in Home Science</b> can also apply for admission into B.Sc. (Hons) Community Science course under 10% supernumerary seats i.e., 10 seats. | 100 |

#### Criteria for selection:

- The candidates shall be selected based on merit in optional subjects of the two-year Intermediate Examination as per the rule of reservation. In case of other equivalent examinations passed by the candidates, the weightage of marks obtained in optional subjects shall be reckoned on par with those of the two-year Intermediate examination.
- In case of a tie in aggregate marks obtained by two or more candidates, the marks secured in the Intermediate (10+2) shall be taken into consideration. In case of a further tie, the age of the candidates shall be taken into consideration and the older candidates shall be given preference for the seat.

**For admission into Un-Reserved quota seats of Andhra Pradesh, the candidates from the Telangana State will have to compete based on the marks obtained in the Board of Intermediate Education or its equivalent. (Subject to Government Orders).**

#### Age:

- The candidates for admission to this course in the University shall be required to have completed 17 years of age on the 31<sup>st</sup> of December, 2025 of the year of admission with an upper age limit of 22 years for all the candidates and 25 years in respect of SC and ST candidates and 27 years for Physically Challenged (Differently Abled) candidates.

#### Reservation of seats for the candidates from Rural Areas:

- 40% of the seats in this course are reserved for candidates coming from rural areas. Candidates seeking admission under this category should produce a certificate(s) from the Heads of Institutions that the candidate has studied for a period of minimum 4 years in the schools located in Non-Municipal areas during their period of study from the 1<sup>st</sup> class to the 12<sup>th</sup> class / Intermediate (any four years). The relevant information has to be filled in the proforma as prescribed in **Form-I** of the application form duly signed by the Head of the Institution concerned.
- If the certificate referred to above has not filled in the proforma in application form duly signed by the concerned Head of Institution or Officer mentioned above along with office seal, the claim of the candidates under this category will be rejected.

### **Reservation of Seats:**

**Backward Classes : 29%** of seats are reserved under this category  
(BC-A – 7% ; BC-B – 10% ; BC-C – 1% ; BC-D – 7% ; BC-E – 4%)

**SC - I\* : 1 %** \*(Caste Sl. Nos. and name of the Scheduled Caste referred to in Caluse (b), (c),  
**SC - II\* : 6.5%** and (d) of Section 3 of the Ordinance). (the Andhra Pradesh Scheduled Castes  
**SC - III\* : 7.5%** (Sub-Classification) Rules, 2025 (Ordinance No.2/2025)  
\*Proc.No.2493/SC/2025 Dated: 16.05.2025 of the Registrar, ANGRAU (as per  
the G.O.Ms.No.7 of Social Welfare (CV) Department, Govt. of A.P.  
Dt:18.04.2025). (Refer Annexure-IX for Group wise Caste Sl.No. in Ordinance  
and its corresponding Name of the Scheduled Caste).

**Scheduled Tribe (ST) : 6%**

**Other Reservations : 9%**  
**(Special Categories)**

- 1) Defence Personnel (CAP) : **2%**
- 2) National Cadet Corps. (NCC) : **1%**
- 3) Physically Challenged PH : **5%**  
Visually Handicapped  
Hearing Impaired  
Orthopedically Handicapped
- 4) Games & Sports : **0.5%**
- 5) Scouts and Guides : **0.5%**

- **Note:** The counselling/verification under special categories (PH, CAP, NCC, SG & Sports) will be held in the presence of authorities concerned and seats will be allotted as per the priorities indicated by the officers concerned.

**Economically Weaker Section (EWS) – 10%** (supernumerary seats)

**Reservation of seats for Women:** In each course, 33.3% of the seats shall be reserved in favour of women candidates from each category.

**Allocation of seats in favour of local candidates in relation to Local Area:**

- 15 % seats shall be Un-Reserved (UR) for candidates from AU / SVU region. For the 85% local seats, the seats shall be allocated in 65.62 : 34.38 ratio in Andhra University and Sri Venkateswara University area, respectively among the candidates in relation to the local area.

**Hostel Facility:**

**Hostel facility shall be provided subject to the availability of accommodation.**

**Fee:** The candidates who are granted admission shall pay the prescribed fee at the time of joining the college and hostel.

| Particulars                              | Rs.      | Particulars                     | Rs.     |
|------------------------------------------|----------|---------------------------------|---------|
| Tuition Fee (per semester)               | 8,860/-  | Hostel Deposit (Refundable)     | 8,860/- |
| Other Special Fee                        | 17,659/- | Mess Advance (Refundable)       | 8,860/- |
| Hostel Establishment Charges (per month) | 1130/-   | Laboratory Deposit (Refundable) | 2,270/- |
| Hostel Room Rent (per semester)          | 2270/-   | Library Deposit (Refundable)    | 2,270/- |
| <b>TOTAL</b>                             |          | <b>52,179/-</b>                 |         |

**NOTE:**

- If the admitted candidate cancels his/her seat before the closure of admissions for B.Sc. (Hons) Community Science for the Academic Year 2025-26, an amount of Rs. 4,860/- shall be collected as processing fee. The remaining fees already paid during admission shall be refunded.
- If the admitted candidate cancels his/her seat after closure of admissions process for the AY 2025-26, the fees already paid will not be refunded and in addition, he/she has to pay an amount of Rs. 4,860/- towards Seat Cancellation fee for General (for SC/ST/PH - Rs. 2,430/-)
- Original certificates shall be produced at the time of Counseling.

The candidate who secures a seat, should submit the following certificates in **Original** at the time of joining the college.

- i) Two conduct certificates one from the College or School where the candidate last studied and the other from an officer of the State Government or any other respectable person.
  - ii) SSC or equivalent examination certificate
  - iii) Transfer Certificate from the College or School where the candidate last studied.
  - iv) Pass Certificate cum Memorandum of Marks obtained by the candidates in the qualifying examination (Intermediate / 3 years Diploma in Home Science)
  - v)
    - a) The Community Certificate in the case of candidates belonging to Backward Classes, Scheduled Castes and Scheduled Tribes, signed by the competent authority.
    - b) In case of PH (Differently Abled) candidates, a valid disability certificate.
    - c) For EWS category, a valid EWS certificate
  - vi) Three passport size photographs.
  - vii) An Income Certificate of father / mother signed by any Officer not below the rank of the Mandal Revenue Officer of the Revenue Department of the Mandal concerned.
  - viii) Physical fitness certificate issued by a Govt. Doctor not below the rank of Assistant Civil Surgeon.
- **Candidates called for counseling shall have to attend at their own cost.**
- **Candidates are required to download and read the Information Brochure thoroughly before filling in the application.**
- **For any other information, the candidates may contact the following Phone Nos. during working hours from 10:00 A.M. to 5:30 P.M.**  
**7331148417, 9441127501, 8008987458, 9989872921**

**REGISTRAR**

# FORM – I

(For the Academic Year 2025-26)

## NON-MUNICIPAL AREA CERTIFICATE

Certified that Mr./Ms. ....

Son/ Daughter of ..... has studied in this school/

Institution in classes during the period as indicated below; and also certified that this school (Name of the school) ..... Village.....

Mandal.....District.....

is located in Non-Municipal area.

| Class | Academic Year |
|-------|---------------|
|       |               |
|       |               |
|       |               |
|       |               |
|       |               |
|       |               |

Office Seal:

Signature of the Head Master / Head  
Mistress of the School / Institution

**Note:** In case of a student studied in different schools / institutes, separate certificates should be enclosed in the above format only duly signed by the Heads of Schools/ Institutions where he / she had studied, **failing which he/ she will not be considered under this category.**