

# ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY

ADMINISTRATIVE OFFICE, LAM, GUNTUR - 522034 – A.P.

## e-Procurement TENDER NOTICE

Tender Notice No. 13/AU/EO/TPA/2025-26

Date:02-12-2025

Tenders are invited from the eligible contractors / firms for the work(s) mentioned below. The details of tender information can be had from the office of the undersigned:

S. No	Tender No.	Name of work	Place of work	Estimate contract Value	Processing fee	Completion period	Eligibility of the contractor	EMD
1	13	Enhancing Breeder Seed Production of Recently Released Varieties for Increasing Indigenous Groundnut Production in India at ARS, Kadiri.	ARS, Kadiri	Rs.24,95,055/-	Rs.3,000/-	4 Months	Class- IV & above as per G.O.Ms. No.94 dt.1.7.2003 and G.O.Ms. 130 Dt. 22.5.2007. Class-V & above as per G.O.Ms. 63 Dt. 13.11.2025. which ever is applicable	1% of the Estimate Contract value

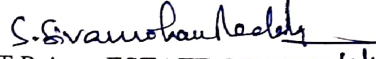
S.No.	Tender Notice No	Down loading start date	Down loading end date	End date of Bid submission	Opening of Technical Bids	Opening of price Bids
1	13	04.12.2025 from 04:00 PM onwards	18.12.2025 Upto 04:30 P.M	18.12.2025 upto 04:30 P.M	18.12.2025 by 05:30 P.M	19.12.2025 by 5.30 P.M.
EMD (online) in favour of	Executive Engineer, Engineering Division, SVAC, Tirupati for T.No 13					
Non Refundable Processing fee in favour of	Comptroller, ANGRAU, Guntur (online)					
For details contact:	9490008945, O/o the Estate Officer in office working hours at ADMIN. OFFICE, LAM, Guntur - 522034 – A.P.					

P.RAVI  
ESTATE OFFICER

To  
The Notice Board  
The Executive Engineer, Engineering Division, ANGRAU, Guntur/ SVAC, Tirupati.  
Cc to the Director of Research, ANGRAU, Lam, Guntur for favour of information.  
Cc to the Associate Director of Research, RARS, Nandya/RARS, Tirupati for favour of information.

CC to the Comptroller, ANGRAU, Lam, Guntur for favour of information.  
CC to the Registrar, ANGRAU, Lam, Guntur for favour of information.  
CC to the PS to Vice-Chancellor, ANGRAU, Lam, Guntur for favour of information.  
SF/SC.

//T.C.F.B.O//

  
for T.P.A. to ESTATE OFFICER 4/12/20

