

**ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY****ADMINISTRATIVE OFFICE, LAM, GUNTUR - 522034 – A.P.****e-Procurement TENDER NOTICE**

Tender Notice No. 002-003/AMC/AU/EO/TPA/2025-26

Date:13-02-2026

Tenders are invited from the eligible contractors / firms for the work(s) mentioned below. The details of tender information can be had from the office of the undersigned:

| S. No | Tender No. | Name of work  | Place of work          | Estimate contract Value | AMC period | Eligibility of the contractor |
|-------|------------|---|------------------------|-------------------------|------------|-------------------------------|
| 1     | 002        | Comprehensive annual maintenance (CAM)-Repairs and Replacement of Components for 2 No. lifts at Integrated Administrative Building, ANGRAU, Guntur. | IAB, ANGRAU Lam Guntur | Rs. 2,80,772/-          | 12 Months  | As mentioned in the NIT       |
| 1     | 003        | Comprehensive AMC services to 01 No's lifts installed at West side South tower in the premises of IAB, ANGRAU, Lam, GUNTUR for period of 1 year.    | IAB, ANGRAU Lam Guntur | Rs. 1,06,200/-          | 12 Months  | As mentioned in the NIT       |

| S.No.                | Tender Notice No | Down loading start date  | Down loading end date         | End date of Bid submission    | Opening of Technical Bids |
|----------------------|------------------|--|-------------------------------|-------------------------------|---------------------------|
| 1                    | 002              | 13.02.2026<br>from 06:30 P.M onwards   | 17.02.2026<br>up to 04:30 P.M | 17.02.2026<br>up to 04:30 P.M | 17.02.2026<br>by 5:30 P.M |
| 2                    | 003              | 13.02.2026<br>from 06:30 P.M onwards   | 17.02.2026<br>up to 04:30 P.M | 17.02.2026<br>up to 04:30 P.M | 17.02.2026<br>by 5:30 P.M |
| For details contact: |                  | 9490008945, O/o the Estate Officer in office working hours at ADMIN. OFFICE, LAM, Guntur - 522034 – A.P. |                               |                               |                           |

Sd/  
ESTATE OFFICER

To  
The Notice Board  
The Executive Engineer, Engineering Division, ANGRAU, Guntur.  
Cc to the Comptroller, ANGRAU, Lam, Guntur for favour of information.  
Cc to the Registrar, ANGRAU, Lam, Guntur for favour of information.  
Cc to the PS to Vice-Chancellor, ANGRAU, Lam, Guntur for favour of information.  
SF/SC.

//TCFBO//

*D. Ramesh Saini*  
TPA to Estate Officer 13/2/26

