

ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY
Administrative Office, Lam: Guntur – 522 034: AP

Date: 04.06.2020

WALKIN INTERVIEW

A walk in interview through online (Video conference) will be held on **10-06-2020**, at O/o Dean of Agriculture, Acharya N.G. Ranga Agricultural University, Administrative Office, Lam, Guntur – 522 034, A.P. at 10.30 A.M. for selection of three young professional-II for the project entitled “Expansion of Activities of Biotech KISAN Hub in three aspirational districts (Vizainagaram, Visakhapatnam and YSR Kadapa) of the Andhra Pradesh” under Scientific Research Fund of Department of Biotechnology (DBT) .

Desirous and eligible applicants are requested to send their biodata in prescribed format along with photocopies of their essential certificates (SSC, Degree, Experience etc.) to the dbt.angrau@gmail.com on or before 09-06-2020 for verification. After verification of the application, the eligible applicants will be provided with conference ID and password one day before the schedule date of interview.

Eligible applicants may appear for Walk - in - Interview at 10.30 A.M. **10-06-2020 through online from their place itself. The applicants should see that they are having good net facility while attending the interview through online. Interested candidates requested download ZOOM app from play store and register or signup with your own ID and password.**

No separate call letter for the interview shall be issued, the position is purely temporary on contractual bases and up to a period of 16 months or Co - terminus of the project, whichever is earlier. ANGRAU, Guntur will not be held responsible to given regular appointment after expiry of the stipulated period of engagement. No TA/DA will be admissible for attending the interview. The University’s decision is final and binding in all respects. The qualifications required and other details prescribed for engagement are listed in Annexure I

The candidate should bring a latest Passport size Photograph and all original certificates starting from Xth – Class to till higher degree or Provisional Certificate, as the case may be, together with attested photocopies at the time joining, if he / she selected.

T. SRINIVAS
Principal Investigator
DBT-Biotech KISAN Hub

Annexure-I

Project on Expansion of Activities of Biotech KISAN Hub in three aspirational districts (Vizainagaram, Visakhapatnam and YSR Kadapa) of the Andhra Pradesh under Department of Biotechnology, Ministry of Science & Technology, Government of India

Date of Screening Test & Interview: 10-06-2020(10.30 A.M)

Venue: Administrative Office, Lam, Guntur

Name and number of the Position	:	<p>I. Young Professional-II (Geo-spatial Analyst)- 1 No. Place of Work: GTC, Lam, Guntur / Headquarters, Lam, Guntur</p> <p>II. Young Professional-II (Agriculture)- 2 No. Place of Work: Young Professional II – I No. at KVK, Rastakuntabavi, Vizainagaram district / KVK, Kondempudi, Visakhapatnam district. Young Professional II – I No. at KVK, Utukuru, YSR Kadapa</p>
Qualifications	:	<p>I. Young Professionals-II- (Geo-spatial Analyst)</p> <ul style="list-style-type: none"> • Master Degree in Agricultural Science/ Geology/ Geography/Remote Sensing/ Geo-informatics or Bachelor Degree in Engineering/Technology and concerned subjects with specialization remote sensing and GIS. At Least one year experience in remote sensing data analysis and thematic mapping in GIS. <p>Desirable Qualification:</p> <ul style="list-style-type: none"> • Knowledge and working experience in spatial raster and vector database handling, management, and analysis in GIS & Remote Sensing based Software. • Working Knowledge in mapping of Landform, Land Use Land Cover, Fallow land; DEM/DTM generation, and Soil Resource based mapping. <p>II. Young Professionals-II- (Agriculture)</p> <ul style="list-style-type: none"> • B.Sc. (Agriculture) / M.Sc (Agriculture) • Field extension experience is preferable • Preference will be given to those having experience in conducting on farm demonstrations and also proficiency in browsing e- resources, data formats, report writing etc. <p>Desirable Qualification:</p> <ul style="list-style-type: none"> • Knowledge of laboratory analysis of soils, plants and sediments and good communication skill, knowledge of computer (MS Office)
Remuneration	:	<p>I. Young Professional-II Rs.25,000/- (consolidated) fixed per month</p>
Duration of the Project	:	16 Months (Purely temporary).
Upper Age Limit	:	<p>I. Young Professional-II 21- 45 years. The candidate's age should not be less than 21 years as on 01-06-2020 and more than 45 years as on 01-06-2020 (with relaxation as per Govt. rules) in case of SC/ST/OBC & PH candidates.</p>
Job Description	:	Assisting Principal Investigator of the projects in Establishment of Biotech KISAN Hub at ANGRAU, Guntur. Conducting on farm demonstrations, data collection from the respective project area. Job demands extensive travelling in the districts of Anantapuram and Kurnool districts of Andhra Pradesh.

T. SRINIVAS
Principal Investigator

Bio - Data

1. Name of the Candidate:
2. Father's/ Husband's Name:
3. Date of Birth and age (enclosed attested copy of Certificate):
4. Address for correspondence (including e- mail and Mobile No.):



5. Permanent address:

6. Educational qualifications from Xth - Class onwards (enclosed attested copies):

S.No	Degree / Exam	Year of Passing	Board / University	Class	Subject studied	Marks %

7. Whether SC/ST/OBC (enclose attested copy of certificate) :
8. Relevant experience, if any (enclose attested copy of certificate)
9. Any other relevant information

Declaration

I hereby declare that all the statements made are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from Government (Central/state)/ autonomous organizations/ ICAR and (ii) I have not been convicted by court of law for any offences. In the event of any information being found false / incorrect /ineligible being detected at any time before or after the appointment, action may be taken against me and I shall be found by the decision of the employer.

Signature of the Candidate

Place:
Date: