

For Teachers



**ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY
LAM, GUNTUR – 522034**

**APPLICATION FOR ATTENDING INTERNATIONAL TRAINING UNDER
INSTITUTIONAL DEVELOPMENT PLAN OF ANGRAU – NAHEP**

Affix passport
size latest
photograph

1. Name (in Block letters) :
2. Designation :
3. Discipline / Department :
4. Place of work :
5. Date of Birth & Age in yrs :
6. Address for correspondence :

7. A. Social Category (Encl. copy of certificates) : UR/BC/SC/ST/MINORITY
B. Gender : Male/Female/Transgender
8. Academic qualifications:

| Degree / Diploma | University / Board | College / Place of study | Month / Year of passing | Class obtained (OGP) | Remarks (Awards / Medals) |
|------------------------------------|--------------------|--------------------------|-------------------------|----------------------|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Ph.D | | | | | |
| M.Sc (Ag) / M.Tech (Ag.Engg.) / | | | | | |
| B.Sc (Ag.) / B.Tech (Ag.Engg.) | | | | | |

9. Date of appointment in ANGRAU :
10. Probation declared or Not :
(Enclose Probation declaration certificate for those who recently completed probation)
11. Total Work Experience (in yrs) :
12. Date of appointment / placement :
in the present post

- 13 Employment details : No of years served in :
 Teaching :
 Research :
 Extension :
 Administration :
- 14 Employment Record Outside ANGRAU :
 (If any)
- 15 Significant achievements in ANGRAU :
 during the period of service
16. No of students guided/under guidance (along :
 with Area of Research)
- 17 Publications (last five years only) :
 (submit details in the following format only)

| S. No | Title of the Article/Chapter/Book /Reviews | Name of the journal/book | Author | Co-authors | Year of publication and Volume | ISSN / ISBN No | NAAS rating | No. of citations |
|-------|--|--------------------------|--------|------------|--------------------------------|----------------|-------------|------------------|
|-------|--|--------------------------|--------|------------|--------------------------------|----------------|-------------|------------------|

- 18 Statement of purpose or Justify the need for :
 International training in areas of Interest and its relevance to India (maximum of 300 words)
- 19 Projects undertaken (if any) :
 Externally funded projects
- 20 Number of International trainings attended in :
 the last five years
- 21 Valid Passport (at least for 2 yrs) : Yes / No

Declaration by the applicant

Certified that the information provided by me is factual and correct to the best of my knowledge and belief.

Signature of the Applicant

Certified that the above information was verified and as per the office records.

Recommendations of the
Head of the Department

Associate Dean

Approved

**Dean of Agriculture &
 Principal Investigator
 ANGRAU-IDP**